



**APPLICATION FORM FOR PROMOTION UNDER UGC  
 CAREER ADVANCEMENT SCHEME (CAS)  
 (March - 2019)**

Application for promotion from Stage \_\_\_\_\_ to Stage \_\_\_\_\_

Period of Assessment for Promotion : From..... to .....

Date of appearing before the last Selection Committee (if appeared):.....

Total Academic/Research Scores as per Category III:.....

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1.	<b>Name</b> (in Block Letters)	:	
2.	<b>Date of Birth &amp; Age</b>	:	
3.	<b>Father's Name</b> (in Block Letters)	:	
4.	<b>Mother's Name</b> (in Block Letters)	:	
5.	<b>Husband's Name</b> (in case of married women)	:	
6.	<b>Current Designation</b>	:	
7.	<b>Date of Joining</b>	:	
8.	<b>Date of Confirmation</b>	:	
9.	<b>Department</b>	:	
10.	<b>Subject / Discipline</b> (For faculty of Distance Education)	:	
11.	<b>Present Place of Posting</b>	:	
12.	<b>Date of initial appointment</b>	:	

13.	Date of Last Promotion (Enclosure No.....)	:	
14.	Date of eligibility for promotion for the stage applied	:	
15.	Please indicate whether you belong to SC/ST/OBC/PWD	:	
16.	Address for Correspondence (with Pin code)	:	
17.	Permanent Address (with Pin code)	:	
18.	Cell Number	:	
19.	Alternate Number	:	
20.	Email Address	:	

**21. Academic Qualifications:**

Examination	Name of the Board/ University	Year of Passing	% of Marks obtained	Division	Subjects studied	Enclosure No.
SSC						
10+2						
B.A./B.Sc./B.Com/ B.E./B.Tech./other						
M.A./M.Sc./M.Com./ M.E./M.Tech./Other						
NET/SLET/SET/ GATE						
Other Degrees (if any)						

**22. Research Degree(s):**

Degree	Title	Date of Award	University	Enclosure No.
M.Phil.				
Ph.D.				
D.Sc. / D.Litt.				

- In case of M.Phil./Ph.D. Examination, an attested copy of the degree & the result notification for the same be attached.

**23. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (Please tick YES/NO). If Yes, proof must be furnished (Encl No.....)

Reading	Yes	No
Writing	Yes	No
Speaking	Yes	No

**24. Degrees/Certificates acquired after joining services of MANUU:**

Examination	University	Year	% of marks obtained	Division & Distinction	Enclosure No.

**25. Record of Academic Service prior to joining MANUU:**

Name of Employer/ Institution	Designation	Duration		Nature of appointment (Regular/Temp/ Adhoc/Part-time)	Scale of Pay	Nature of Duties	Enclosure No.
		From	To				



**29. Awards/Prizes/Honours/Recognitions:**

1. \_\_\_\_\_

2. \_\_\_\_\_

**30. Field of Specialization under the Subject/Discipline**

1. \_\_\_\_\_

2. \_\_\_\_\_

**31. Orientation Programme / Refresher Course attended (Only UGC Recognized):**

Name of the Course	Organizing Agency	Duration of Course		No. of Days	Enclosure No.
		From	To		

**32. Any Other Training Program/Summer School/QIP/FIP/MDP/FDP etc attended:**

Name of the Course	Organizing Agency	Duration of Course		No. of Days	Enclosure No.
		From	To		

**33. Your vision for the Department / School:**

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**34. Your contribution to the Department / School/ Discipline and University:**

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**35. Future Academic Development Plan for self as well as Department / School:**

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**36. Any Other relevant information:**

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**Signature of the Candidate**

## ACADEMIC PERFORMANCE INDICATOR (A.P.I.)

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; (b) domain knowledge; (c) participation in examination and evaluation; (d) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is 75. The self assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee. Universities will be required to detail the activities and in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

S.No	Nature of Activity	Maximum Score	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
1.	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated <sup>a</sup>	50			
2.	Lectures or other teaching duties in excess of the UGC norms	10			
3.	Preparation and Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing additional resources to students	20			
4.	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.	20			
5.	Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment.	25			
<b>Total Score:</b>		<b>125</b>			
<b>Minimum API Score Required:</b>		<b>75</b>			

**Note:** <sup>a</sup>: Lectures and tutorials allocation to add up to the UGC norm for particular category of teacher. University may prescribe minimum cut-off (net of due leave), say 80 %, for 1 and 5 above, below which no scores may be assigned in these sub-categories.

**CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT  
RELATED ACTIVITIES**

**Brief Explanation:** Based on the teacher’s self-assessment, category II API scores are proposed for co-curricular and extension activities; and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only by one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

<b>S.No</b>	<b>Nature of Activity</b>	<b>Maximum Score</b>	<b>Score to be filled by the Candidate</b>	<b>Enclosure No.</b>	<b>Score verified by Screening Committee</b>
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	20			
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15			
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)	15			
<b>Minimum API Score Required:</b>		<b>15</b>			

### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**Brief Explanation:** Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

Sl.No.	APIs	Engineering/Agriculture/ Veterinary Science/ Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
<b>III (A)</b>	Research Papers published in:	Refereed Journals *	Refereed Journals*	15 / publication			
		Non-refereed but recognized and reputable journals and Periodicals having ISBN/ISSN numbers.	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication			
<b>III (B)</b>	Research publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books published by international publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book			
		Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	Subject Books by / National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books			
		Subject Books by Other local publishers with ISBN/ISSN numbers.	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books			
		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter			
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes in Indian/National level publishers with ISBN /ISSN numbers and with numbers of national and international directories	5 / Chapter			
<b>Total:</b>							

Sl.No.	APIs	Engineering/Agriculture/ Veterinary Science/ Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
<b>III (C) RESEARCH PROJECTS</b>							
<b>III (C) (i)</b>	Sponsored Projects carried out/ ongoing	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20 /each Project			
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	Major Projects Amount mobilized with minimum of Rs.3.00 lakhs up to Rs. 5.00 lakhs	15 /each Project			
<b>III (C) (ii)</b>	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10.00 lakh	Amount mobilized with minimum of Rs. 2.0 lakhs	10 per every Rs.10.0 lakhs and Rs.2.0 lakhs, respectively			
<b>III (C) (iii)</b>	Completed projects : Quality Evaluation	Completed project Report (Acceptance from funding agency)	Completed project report (Accepted by funding agency)	20 /each major project and 10 / each minor project			
<b>III (C) (iv)</b>	Projects Outcome / Outputs	Patent/ Technology transfer/ Product/ Process	Major Policy document of Govt. Bodies at Central and State level	30 / each national level output or patent /50 /each for International level			
<b>III (D) RESEARCH GUIDANCE</b>							
<b>III (D) (i)</b>	M.Phil.	Degree awarded only	Degree awarded only	3 /each candidate			
<b>III (D) (ii)</b>	Ph.D	Degree awarded	Degree awarded	10 /each Candidate			
		Thesis submitted	Thesis submitted	7 /each candidate			
<b>III(E) TRAINING COURSES AND CONFERENCE /SEMINAR/WORKSHOP PAPERS</b>							
<b>III (E) (i)</b>	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max: 30 points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20/each			
		(b) One week duration	(b) One week duration	10/each			
<b>Total:</b>							

Sl.No.	APIs	Engineering/Agriculture/ Veterinary Science/ Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
<b>III (E) (ii)</b>	Papers in Conferences/ Seminars/ workshops etc.**	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in				
		a) International conference	a) International conference	10 each			
		b) National	b) National	7.5 / each			
		c) Regional/State level	c) Regional/State level	5 / each			
		d) Local -University/ College level	d) Local -University/ College level	3 / each			
<b>III (E) (iii)</b>	Invited lectures or presentations for conferences/ symposia	(a) International	(a) International	10 /each			
		(b) National level	(b) National level	5			
<b>Total:</b>							

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. \*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

#### DECLARATION

I, \_\_\_\_\_ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Signature of the applicant

Date: \_\_\_\_\_

**Annexure - "B"**

**FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS**

<b>S#</b>	<b>Title of the Research Paper/Articles</b>	<b>Name of the Journal</b>	<b>ISSN No.</b>	<b>Impact Factor (if applicable)</b>	<b>Refereed / Reputed Journal</b>	<b>Principal Author / Co-Author</b>	<b>Score Claimed</b>	<b>Page No.</b>	<b>Score allotted by the Screening Committee</b>
<b>(1)</b>	<b>(2)</b>	<b>(3)</b>	<b>(4)</b>	<b>(5)</b>	<b>(6)</b>	<b>(7)</b>	<b>(9)</b>	<b>(10)</b>	<b>(11)</b>
1.									
2.									
3.									
4.									
5.									

**Signature of the Applicant**

**FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS**

S#	Title of the Book/ Chapter in Book with Page No.	ISBN Number	Publisher			Whether you are the Main Author, if no number of Co-authors	Score Claimed	Page No.	Score allotted by the Screening Committee
			Inter national	National	Local				
(1)	(2)	(3)	(4)			(5)	(6)	(7)	(8)
1.									
2.									
3.									
4.									
5.									

**Signature of the Applicant**

## PROFORMA FOR BEST FIVE PUBLICATIONS

Name of the applicant:.....

Department:.....

Assessment Period:.....

Stage applied: **Stage 4 to Stage 5**

S#	Title of the Book / Article	Year of Publication	Name of the Publisher	ISBN / ISSN No.	Enclosure No.
1.					
2.					
3.					
4.					
5.					

Date:

**Signature of the Applicant**

مولانا آزاد نیشنل اردو یونیورسٹی  
MAULANA AZAD NATIONAL URDU UNIVERSITY  
(A Central University established by an Act of Parliament in 1998)  
(Accredited "A" Grade by NAAC)



## ACKNOWLEDGEMENT

Received 05 sets of applications under Career Advancement Scheme (March - 2019) for

Stage:\_\_\_\_\_ to Stage:\_\_\_\_\_ from \_\_\_\_\_

Designation\_\_\_\_\_ Dept./Centre\_\_\_\_\_ in response

to notification dated: 15.03.2019.

Date:\_\_\_\_\_

Signature of the Receiver