## Academic / Research Score: (As per UGC Regulations 2018, Appendix II, and Table 2: Methodology for University and College Teachers for calculating Academic / Research Score.)

| Sl.<br>No. | Title of the<br>Research Paper | Name of the<br>Journals | ISSN<br>No. | Vol.,<br>PP No.<br>& Year | Impact<br>Factor* | No. of<br>Authors | Type of Authorship<br>(First Author/<br>Corresponding Author/<br>Principal/Co-Author | Sr. No. in<br>UGC<br>listed<br>Journals<br>(with<br>evidence) | Claimed<br>Score | Encl.<br>No. |
|------------|--------------------------------|-------------------------|-------------|---------------------------|-------------------|-------------------|--|---|------------------|--------------|
|            |                                |                         |             |                           |                   |                   |  |   |                  |              |
|            |                                |                         |             |                           |                   |                   |  |   |                  |              |
|            |                                |                         |             |                           |                   |                   |  |   |                  |              |
|            |                                |                         |             |                           |                   |                   |  |   |                  |              |
| Total:     |                                |                         |             |                           |                   |                   |  |   |                  |              |

#### 1. Research Papers in Peer-Reviewed or UGC Listed Journals

\*Impact factor to be determined as per Thomson Reuters list.

#### 2. Publications (other than Research Papers)

| Sl. No.  | Title of the Books                          | Author | Co-Authors (s) | Name of the Publisher,<br>Month, Year | ISBN/<br>ISSN | Claimed<br>Score | Encl. No. |  |  |  |  |
|----------|---|--------|----------------|---------------------------------------|---------------|------------------|-----------|--|--|--|--|
| (a) Book | (a) Books authored which are published by : |        |                |                                       |               |                  |           |  |  |  |  |
| Interna  | International Publishers                    |        |                |                                       |               |                  |           |  |  |  |  |
| _        |   |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |
| Nationa  | National Publishers                         |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |
| Chapter  | r in Edited Book                            |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |
| Editor o | Editor of Books by International Publisher  |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |
|          |   |        |                |                                       |               |                  |           |  |  |  |  |

| Editor of Bool  | ks by National Publish | er             |                       |        |        |      |
|-----------------|------------------------|----------------|-----------------------|--------|--------|------|
|                 |                        |                |                       |        |        |      |
|                 |                        |                |                       |        |        |      |
| (b) Translation | n works in Indian and  | Foreign Langua | ges by qualified fact | ılties |        |      |
| Chapter or Re   | esearch Paper          |                |                       |        |        |      |
|                 |                        |                |                       |        |        |      |
|                 |                        |                |                       |        |        |      |
| Book            |                        |                |                       |        |        | <br> |
|                 |                        |                |                       |        |        |      |
|                 |                        |                |                       |        |        |      |
|                 |                        |                |                       |        | Total: |      |

Note: Attach front, index and back pages justifying the claim showing the ISBN/ ISSN Number

**3.** Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.

| Sl.<br>No. | Activity*  | Claimed Score           | Encl. No.         |
|------------|--|-------------------------|-------------------|
| (a) De     | evelopment of Innovative Pedagogy                                    |                         |                   |
|            |  |                         |                   |
|            |  |                         |                   |
| (b) De     | esign of New Curricula and Courses                                   |                         |                   |
|            |  |                         |                   |
|            |  |                         |                   |
| (c) M      | looCs  |                         |                   |
|            | opment of complete MOOCs in 4 quadrants (4 credit cou<br>rks/credit) | urse) (In case of MOOCs | of lesser credits |
|            |  |                         |                   |
|            |  |                         |                   |

| MOO    | Cs (developed in 4 quadrant) per module/lecture         |                          |                     |
|--------|---|--------------------------|---------------------|
|        |   |                          |                     |
|        |   |                          |                     |
| Conte  | nt writer/subject matter expert for each module of MOC  | DCs (at least one quadra | nt)                 |
|        |   |                          |                     |
|        |   |                          |                     |
| Cours  | e Coordinator for MOOCs (4 credit course) (In case of N | MOOCs of lesser credits  | 02 marks/credit)    |
|        |   |                          |                     |
|        |   |                          |                     |
| (d) E- | Content   |                          |                     |
| Develo | opment of e-Content in 4 quadrants for a complete cours | se/e-book                |                     |
|        |   |                          |                     |
|        |   |                          |                     |
| e-Con  | tent (developed in 4 quadrants) per module              |                          |                     |
|        |   |                          |                     |
|        |   |                          |                     |
| Contr  | ibution to development of e-content module in complete  | course/paper/e-book (at  | least one quadrant) |
|        |   |                          |                     |
|        |   |                          |                     |
| Editor | r of e-content for complete course/paper/ e-book        |                          |                     |
|        |   |                          |                     |
|        |   |                          |                     |
|        | Total:  |                          |                     |

\*Each activity should be claimed by the applicant with supporting documents.

#### 4. (a) Research Guidance

| No. | Name of the<br>Scholar Title of These | Awarded/ Thesis<br>submitted | Supervisor /<br>Co-supervisor | University | Month and<br>Year | Claimed<br>Score | Encl.<br>No. |
|-----|---------------------------------------|------------------------------|-------------------------------|------------|-------------------|------------------|--------------|
|     |                                       |                              |                               |            |                   |                  |              |

### i) Ph.D. awarded / Thesis submitted\*

\*Submit Ph.D. Notification/Certificate of Submission

#### ii) M.Phil./ P.G. dissertation\*

| Sl.<br>No. | Name of the Scholar | Title of The<br>Dissertation/Thesis | M.Phil./P.G. | University | Month and<br>Year | Claimed<br>Score | Encl.<br>No. |
|------------|---------------------|-------------------------------------|--------------|------------|-------------------|------------------|--------------|
|            |                     |                                     |              |            |                   |                  |              |
|            |                     |                                     |              |            |                   |                  |              |

\*Submit M.Phil./P.G. Notification/Certificate of Submission

## (b) Research Projects Completed

| S1. | Title of the Project (More |           | Funding | Grant      | Dura     | tion | Claimed | Encl. No. |
|-----|----------------------------|-----------|---------|------------|----------|------|---------|-----------|
| No. | than 10 lakhs)             | and co-PI | Agency  | Sanctioned | From To  | То   | Score   |           |
|     |                            |           |         |            |          |      |         |           |
|     |                            |           |         |            |          |      |         |           |
| SI. | Title of the Project (Less |           | Funding | Ũ          | Duration |      | Claimed | Encl. No. |
| No. | than 10 lakhs)             | and co-PI | Agency  | Sanctioned | From     | То   | Score   |           |
|     |                            |           |         |            |          |      |         |           |
|     |                            |           |         |            |          |      |         |           |

#### (c) Research Projects Ongoing:

| Sl.<br>No. | Title of the Project (More than 10 lakhs) | Names of PI<br>and co-PI | Funding<br>Agency | Grant<br>Sanctioned | Duration |    | Claimed<br>Score | Encl. No.   |
|------------|---|--------------------------|-------------------|---------------------|----------|----|------------------|-------------|
|            |   |                          |                   |                     | From     | То |                  |             |
|            |   |                          |                   |                     |          |    |                  |             |
|            |   |                          |                   |                     |          |    |                  |             |
| S1.        | Title of the Project (Less                | Names of PI              | Funding           | Grant               | Duration |    | Claimed          | Encl. No.   |
| No.        | than 10 lakhs)                            | and co-PI                | Agency            | Sanctioned          | From     | То | Score            | Lifei. 100. |
|            |   |                          |                   |                     |          |    |                  |             |
|            |   |                          |                   |                     |          |    |                  |             |

#### (d) Consultancy

| Sl.<br>No. | Title and Nature of the<br>Project | Agency to it is offered | Grant Component | Duration |    | Claimed<br>Score | Encl.<br>No. |
|------------|------------------------------------|-------------------------|-----------------|----------|----|------------------|--------------|
|            |                                    |                         | -               | From     | То |                  |              |
|            |                                    |                         |                 |          |    |                  |              |
|            |                                    |                         |                 |          |    |                  |              |

#### 5. (a) Patents

| Sl.<br>No. | Details of Patent | International /<br>National | Year   | Claimed<br>Score | Encl.<br>No. |
|------------|-------------------|-----------------------------|--------|------------------|--------------|
|            |                   |                             |        |                  |              |
|            |                   |                             |        |                  |              |
|            |                   |                             | Total: |                  |              |

# (b) \* Policy Document (Submitted to an International body/ organization like UNO / UNESCO / World Bank / International Monetary Fund, etc. or Central Government or State Government)

| Sl.<br>No. | Details of Policy Document | International /<br>National / State | Year | Claimed<br>Score | Encl.<br>No. |
|------------|----------------------------|-------------------------------------|------|------------------|--------------|

#### (c) Awards/ Fellowship

| Sl.<br>No. | Name of the Award / Fellowship | Awarding<br>Institute/<br>Organization | International/<br>National/ | Date Awarded | Claimed<br>Score | Encl.<br>No. |
|------------|--------------------------------|--|-----------------------------|--------------|------------------|--------------|
|            |                                |  |                             |              |                  |              |
|            |                                |  |                             |              |                  |              |

6. \* Invited lectures / Resource Person / paper presentation in Seminars / Conferences/ full paper in Conference Proceedings (Papers presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)

**6(A)** 

| Sl.<br>No. | Invited as<br>Resource<br>Person | Name of the<br>Seminar /<br>Conference | Topic of the<br>Lecture | Organizer/<br>Institute | Duration | International (Abroad)/<br>International (within country)/<br>National / State/ University Level | Claimed<br>Score | Encl.<br>No. |
|------------|----------------------------------|--|-------------------------|-------------------------|----------|--|------------------|--------------|
|            |                                  |  |                         |                         |          |  |                  |              |
|            |                                  |  |                         |                         |          |  |                  |              |
|            | Total:                           |  |                         |                         |          |  |                  |              |

#### 6 (B)

| Sl.<br>No. | Invited as<br>Paper<br>Presenter | Name of the<br>Seminar /<br>Conference | Title of the<br>Paper | Organizer/<br>Institute | Duration | International (Abroad)/<br>International (within country)/<br>National / State/ University Level | Claimed<br>Score | Encl.<br>No. |
|------------|----------------------------------|--|-----------------------|-------------------------|----------|--|------------------|--------------|
|            |                                  |  |                       |                         |          |  |                  |              |
|            |                                  |  |                       |                         |          |  |                  |              |
|            |                                  |  |                       |                         |          |  |                  |              |
| Total:     |                                  |  |                       |                         |          |  |                  |              |

#### The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points

- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

#### Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for supervisor and co-supervisor. Supervisor & co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited Lectures/Resource Person/Paper Presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

## PROFORMA FOR SEVEN / TEN RESEARCH PUBLICATIONS

Name of the applicant:....

Name of the post applied for: .....

| <b>S</b> # | Title of the Book / Article | Year of<br>Publication | Name of the Publisher | ISBN / ISSN No. | Enclosure No. |
|------------|-----------------------------|------------------------|-----------------------|-----------------|---------------|
| 1.         |                             |                        |                       |                 |               |
| 2.         |                             |                        |                       |                 |               |
| 3.         |                             |                        |                       |                 |               |
| 4.         |                             |                        |                       |                 |               |
| 5.         |                             |                        |                       |                 |               |
| 6.         |                             |                        |                       |                 |               |
| 7.         |                             |                        |                       |                 |               |

| S#  | Title of the Book / Article | Year of<br>Publication | Name of the Publisher | ISBN / ISSN No. | Enclosure No. |
|-----|-----------------------------|------------------------|-----------------------|-----------------|---------------|
| 8.  |                             |                        |                       |                 |               |
|     |                             |                        |                       |                 |               |
| 9.  |                             |                        |                       |                 |               |
|     |                             |                        |                       |                 |               |
| 10. |                             |                        |                       |                 |               |
|     |                             |                        |                       |                 |               |

Date:

Signature of the Applicant